

# **ADVERTISEMENT NO. 8 /2017**

## **TECHNICAL ASSISTANT - ELECTRICAL**

**With reference to the Written test &  
Interview held on 17<sup>th</sup> March 2017,  
it is hereby notified that the following  
candidate is selected  
for the post of Technical Assistant -  
Electrical**

<b>1.</b>	<b>Manjunath R Hallikeri</b>
<b>2.</b>	<b>Azhagan S</b>
<b>3.</b>	<b>Prasad D</b>
<b>4.</b>	<b>Sivakumar Pattar</b>